



Simplified 4-H Record

Year _____

Club _____

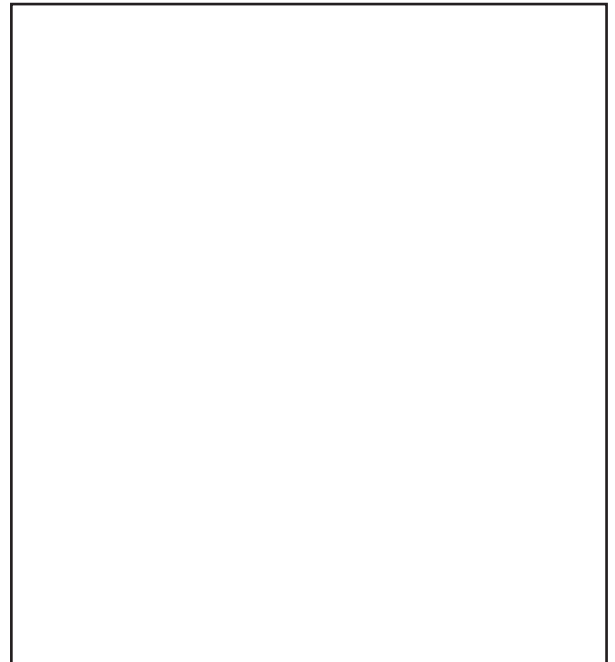
County _____

Name _____

Address _____

Birthday _____

This is my _____ year in 4-H



Name of Project _____

Picture of Yourself

Things I learned in my 4-H Project

Size of Project: Number of animals _____ Number of dishes prepared _____
 Number of birds _____ Number of clothing articles made _____
 Number of articles made _____ Other _____

For My Permanent Record

I am in the _____ grade at (Name of School) _____

I have attended (Number) _____ meetings of my 4-H Club this year and (Number) _____ project meetings.

I have held the following office in my club: (If an officer) _____.

Committee(s) I have been a member of: _____

I gave the following talks or demonstrations at my 4-H meeting: _____

I have attended (mark those events you have taken part in): Club Tour, Club Picnic, Club Party, Officers' Training School, County Camp, County 4-H Day, Regional 4-H Day, County 4-H Achievement Party, Judging Schools, Demonstration Schools, County Fair, and Others _____

I exhibited at the fair (Name of Exhibit) _____ and received (Number and Color) _____ ribbons.

My 4-H Story

(Tell briefly what you liked about 4-H and some of the things you have done.)

Record Approved by _____ Signed _____
(Your Leader) (Your Name)

Reviewed by Sarah Keatley, October 2017.

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