Kansas 4-H
Beginner's Livestock Record

YEAR _______ to _______

Name_________________________________________ Club ________________________________

Age _________ Years in 4-H ___________ County/District ________________________________

Project: Circle the animal

Beef  Meat Goat  Sheep  Swine

Picture of my 4-H Project — the first photo:

Name of animal: __________________________
Breed: __________________________________
Male: ___________ Female: ___________
Weight: _____________________________
Eartag: __________________________________
Buying price: __________________________
Feed and care: __________________________
_______________________________________
_______________________________________
Breaking to lead: __________________________
_______________________________________

Short story about your project:
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
Picture of my 4-H Project — ending photo

Selling price: ________________

Ending weight: ________________

Prizes: _______________________

Things I learned: __________________________
__________________________
__________________________
__________________________
__________________________

Advanced work (optional):

Animal’s selling price $ ________

Animal’s buying price -$ ________

Income (subtract) $ ________

Feed cost $ ________

Other expenses (show equipment, vet bill, etc.) $ ________

Total expense (add feed cost and other expenses) +/-$ ________

Profit or loss on animal (subtract or add total expense from income) $ ________

Signature: ____________________________________________

Parent or Guardian

Signature: ____________________________________________

Community or Local 4-H Leader

Date shown is that of publication or last revision.

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